



# Zoning Map Amendment Application

104 N. Riverside Drive  
Edgewater, FL 32132  
[Planning@cityofedgewater.org](mailto:Planning@cityofedgewater.org)  
386-424-2400 ext. 1502

Fees: PUD - \$8,000.00 / Other - \$5,000.00

Case No. \_\_\_\_\_

## APPLICANT INFORMATION (MUST BE A PERSON)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

## PROPERTY OWNER INFORMATION (if different from applicant)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

## REQUEST

Street Address/Location \_\_\_\_\_ Parcel ID No. \_\_\_\_\_  
Total Acreage \_\_\_\_\_ Current Zoning \_\_\_\_\_ Proposed Zoning \_\_\_\_\_

## Project Information (if requesting a PUD)

Name \_\_\_\_\_ Net Acreage \_\_\_\_\_ Net Density\* \_\_\_\_\_

### Recreational

Facilities: Acreage \_\_\_\_\_ Total Acreage open space\*\* dedicated to HOA \_\_\_\_\_

### Amenities

## Single Family Development

# of proposed lots \_\_\_\_\_ Square-feet \_\_\_\_\_ Depth \_\_\_\_\_ Width \_\_\_\_\_ Max Height \_\_\_\_\_  
Min. House Sq. Ft \_\_\_\_\_ % Bld. Coverage \_\_\_\_\_ % Impervious Coverage \_\_\_\_\_  
Setbacks: Front \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_ Side Corner \_\_\_\_\_ Pool-Rear \_\_\_\_\_ Pool-Side \_\_\_\_\_

Proposed Entrance locations \_\_\_\_\_

Proposed signage location(s) \_\_\_\_\_

## MULTI-FAMILY DEVELOPMENT

# of proposed lots \_\_\_\_\_ Square-feet \_\_\_\_\_ Depth \_\_\_\_\_ Width \_\_\_\_\_ Max Height \_\_\_\_\_  
Min. House Sq. Ft \_\_\_\_\_ % Bld. Coverage \_\_\_\_\_ % Impervious Coverage \_\_\_\_\_  
Setbacks: Front \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_ Side Corner \_\_\_\_\_ Pool-Rear \_\_\_\_\_ Pool-Side \_\_\_\_\_

Proposed Entrance locations \_\_\_\_\_

Proposed signage location(s) \_\_\_\_\_

\*NET DENSITY means the number of dwelling units per acre of land devoted to residential uses and excludes right-of-ways, wetlands and lands below the 100-year flood plain.

\*\*OPEN SPACE means any parcel or area of land or water set aside, reserved or dedicated for the use and enjoyment of all owners and occupants of the project. Usable common space shall include area(s) readily accessible and generally acceptable for active or passive recreational use. Open space shall not include required setback areas, contain structures, impervious surfaces, or right-of-ways other than those intended for landscape or recreational purposes.



**AGREEMENT FOR CONSULTANT, ENGINEERING, PLANNING,  
ENVIRONMENTAL, LEGAL, ADVERTISING COSTS & ON-SITE INSPECTIONS**

The City of Edgewater contracts for certain consultant, engineering, planning, environmental and legal services related to its review of development projects. All fees charged by any such consultant, engineering, planning, environmental, on-site inspections and/or legal service providers are required to be paid by the **owner/applicant**. In addition, the **owner/applicant** is required to pay all advertising and recording costs in connection with application submitted by the undersigned.

The undersigned agrees that it shall be liable to the City for one hundred percent (100%) of the actual costs, both direct and indirect, of coordinating and reviewing the application submitted by the undersigned, including, but not limited to, the following:

- Engineering Review and Approval Fees*
- Planning Consultant Fees*
- On Site Inspection and Approval Fees*
- Legal Fees*
- Advertising Costs*
- Recording Costs*

The owner/applicant does hereby acknowledge that on-site inspections by City staff, consultants, elected and appointed officials are permitted on said property.

The undersigned agrees to pay the above-referenced fees within thirty (30) days of receipt of an invoice for same and further agrees to pay to the City interest on the unpaid balance at the rate of one percent (1%) per month for any fees not remitted within thirty (30) days of receipt of an invoice for same. No site inspections, Development Order or Certificates of Occupancy will be issued until all of the above-referenced fees are paid in full.

**OWNER/APPLICANT:**

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Printed Name Title